## WYOMING OFFICE OF HOMELAND SECURITY SHSP/EMPG Expense Claim Form

| Jurisdiction:  |                                       |            | Grant Award:               |                  |              |           |       |
|--|---------------------------------------|------------|----------------------------|------------------|--------------|-----------|-------|
| Prepared by:   |                                       |            | Project ID:                |                  |              |           |       |
| Phone:   |                                       |            | Award Period:              |                  |              |           |       |
| Email:   |                                       |            | Request Period: (optional) |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  | Description of                        | State      | Equipment*                 | # of             | Solution**   | Date      |       |
| Payee (from invoice)   | Expense                               | Initiative |                            | Items (if equip) | Area (POETE) | Purchased | TOTAL |
| ,  |                                       |            | (,                         |                  | 1 0 (1 0 1 ) |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
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|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
| TOTAL AMOUNTS EXPENDED   |                                       |            |                            |                  |              |           | \$ -  |
| FEDERAL SHARE (50%) - EMPG Only  |                                       |            |                            |                  |              |           |       |
|  |                                       |            |                            |                  |              |           |       |
|  | claimed hereon have been paid in full |            | <del></del>                |                  |              |           |       |
| and supporting documentation is attached.  Signature and Title of Official |                                       |            |                            |                  |              |           |       |
|  | Date                                  |            |                            |                  |              |           |       |
|  |                                       |            | Dale                       |                  |              |           |       |

<sup>\*</sup> This number can be found on the RKB Website at www.rkb.mipt.org. All equipment purchases must have the corresponding RKB AEL item number. (If the purchase is not equipment, please put whether expense is related to planning, organization, training or exercise in the Solution Area field)

<sup>\*\*</sup> POETE - Planning, Organization, Equipment, Training or Exercise.

<sup>\*\*\*</sup> Please identify, by number, what State Initiative this item should be applied to